

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE

THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE

TYPE IN BLACK INK:

NAME(S) OF PARTY(S) TO DOCUMENT

TO

SECTION _____ BLOCK _____ LOT _____

RECORD AND RETURN TO:
(name and address)



THIS IS PAGE ONE OF THE RECORDING

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
RECORDED INSTRUMENT ONLY

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED _____ MORTGAGE _____ SATISFACTION _____ ASSIGNMENT _____ OTHER _____

PROPERTY LOCATION

_____ 2089 BLOOMING GROVE (TN)
 _____ 2001 WASHINGTONVILLE (VLG)
 _____ 2003 SO. BLOOMING GROVE (VLG)
 _____ 2289 CHESTER (TN)
 _____ 2201 CHESTER (VLG)
 _____ 2489 CORNWALL (TN)
 _____ 2401 CORNWALL (VLG)
 _____ 2600 CRAWFORD (TN)
 _____ 2800 DEERPARK (TN)
 _____ 3089 GOSHEN (TN)
 _____ 3001 GOSHEN (VLG)
 _____ 3003 FLORIDA (VLG)
 _____ 3005 CHESTER (VLG)
 _____ 3200 GREENVILLE (TN)
 _____ 3489 HAMPTONBURGH (TN)
 _____ 3401 MAYBROOK (VLG)
 _____ 3689 HIGHLANDS (TN)
 _____ 3601 HIGHLAND FALLS (VLG)
 _____ 3889 MINISINK (TN)
 _____ 3801 UNIONVILLE (VLG)
 _____ 4089 MONROE (TN)
 _____ 4001 MONROE (VLG)
 _____ 4003 HARRIMAN (VLG)
 _____ 4005 KIRYAS JOEL (VLG)

_____ 4289 MONTGOMERY (TN)
 _____ 4201 MAYBROOK (VLG)
 _____ 4203 MONTGOMERY (VLG)
 _____ 4205 WALDEN (VLG)
 _____ 4489 MOUNT HOPE (TN)
 _____ 4401 OTISVILLE (VLG)
 _____ 4600 NEWBURGH (TN)
 _____ 4800 NEW WINDSOR (TN)
 _____ 5089 TUXEDO (TN)
 _____ 5001 TUXEDO PARK (VLG)
 _____ 5200 WALLKILL (TN)
 _____ 5489 WARWICK (TN)
 _____ 5401 FLORIDA (VLG)
 _____ 5403 GREENWOOD LAKE (VLG)
 _____ 5405 WARWICK (VLG)
 _____ 5600 WAWAYANDA (TN)
 _____ 5889 WOODBURY (TN)
 _____ 5801 HARRIMAN (VLG)
 _____ 5809 WOODBURY (VLG)

CITIES
 _____ 0900 MIDDLETOWN
 _____ 1100 NEWBURGH
 _____ 1300 PORT JERVIS
 _____ 9999 HOLD

NO PAGES _____ CROSS REF. _____
 CERT. COPY _____ ADD'L X-REF. _____
 MAP# _____ PGS. _____

PAYMENT TYPE: CHECK _____
 CASH _____
 CHARGE _____
 NO FEE _____

Taxable
 CONSIDERATION \$ _____
 TAX EXEMPT _____
 Taxable
 MORTGAGE AMT. \$ _____

MORTGAGE TAX TYPE:

- _____ (A) COMMERCIAL/FULL
- _____ (B) 1 OR 2 FAMILY
- _____ (C) UNDER \$10,000
- _____ (E) EXEMPT
- _____ (F) 3 TO 6 UNITS
- _____ (I) NAT.PERSON/CR. UNION
- _____ (J) NAT.PER-CR.UN/1 OR 2
- _____ (K) CONDO


ANN G. RABBITT
 ORANGE COUNTY CLERK

Received From _____